

Ohio Campaign Finance Report

Form 30-

ORC 3517.10

| | AM 11: 16 | | | | |
|---|--|---|--------------------------|--|-----------------------|
| Committee Name | T71 1 1 1 1 1 W | | Office Sought | | District |
| Citizens France Re | Spansible | Levy | | | |
| Street Address | City | . 0 | State Zi | 0 | |
| 1020 W 2nd Ave | Cv | <i>!</i> | 014 | 43212 | |
| Candidate Name OR PAC Registration Number Treasurer Name | | | | Election Date (MM/DD | / YYYY) |
| | L. C | 1919 B | ection | 10/6/18 | |
| Type of Report (choose one): | | | | | |
| Annual Semiannual Pre-Prim | ary 🗌 Post-Pr | imary 🗍 Pre | e-General 💢 Pos | t-General | |
| Statewide Candidates Only: | | | | Yea | ır |
| ☐ July Monthly ☐ August Monthly ☐ | September Mont | hly | | | |
| Amended Report Termination | Short Form R | eport (R.C. 3517.1 | 0(H)) | | |
| No | | Check this box if the committee is filing a short term report. See attached instructions. | | | |
| 1. Amount brought forward from last repo | ort | | - N- | | |
| 2. Total monetary contributions (From Fo | rms 31-A and 31- | 5 21 2 | 497.46 | New Control of the Co | |
| 3. Total other income (From Form 31-A-2) | | | _ 0 - | | |
| 4 Total Contravancols (con 9 time 1.2, | ST. Commercial Commerc | Andreas Andreas | 47; | 46 | |
| 5. Total monetary expenditures (From Fo | rms 31-B and 31-F | =) | 497. | 46 | |
| 8. Balance on hand (line 4 minus line 5) | rentition of the second of the | | | | |
| 7. Value of in-kind contributions received | (From Form 31-J | J-1) | _ 6 | _ | |
| 8. Velue of in-kind contributions mode (F | rom Form 91-J-2) | en e | | Service Control | |
| 9. Outstanding loans owed by committee | From Form 31-C | C) | 0 | | |
| 10. consecutive docts on all a females | e (From Form 31 | N) S C | | ental de la company | |
| 11. Outstanding loans owed to committe | e (From Form 31- | K) | _ 0 |) - | |
| 12. Value of Independent expanditures in | ede (From Form, | 31-0) | and the same of the same | 9 - | |
| THIS STATEMENT IS MADE UNDER PEN WHOEVER COMMITS ELECTION FALSIF | | | | DEGREE. | |
| I han Bul | 1 1 | | l / 2 | -/14/18 | |
| Signature of Treasurer or Deputy Weasurer | Othor | Pages | Total Pages | / / | |
| Contribution Pages Contribution Pages | Other | L | Total Fages | Last Update | ed 09/20 ⁻ |
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