

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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FRANKLIN COUNTY

Full Name of Committee Bryan Shoemaker Committee For Honesty, Integrity		Registration Number, if F.A.C. N/A	
Full Name of Candidate Bryan Shoemaker			
Street Address 5522 Shagbark Drive		Office Sought School Board	District GM
City Groveport		State OH	Zip Code 43125
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M 1	D 1
		Y 0	Y 3
		Y 0	Y 9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 76.12
2. Total monetary contributions (From Form No. 31-A)	\$ 900.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 976.12
5. Total monetary expenditures (From Form No. 31-B)	\$ 891.78
6. Balance on hand (line 4 minus line 5)	\$ 84.34
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Marti Prince

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/11/09

Date

Contribution pages <u>1</u>

Expenditure pages <u>1</u>

Other pages <u>0</u>

Total pages <u>3</u>
