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**FILED**  
**FOR PAPER FILING ONLY**  
2015 DEC 11 PH 2: 15  
**Ohio Campaign Finance Report**  
Franklin County  
BOARD OF ELECTIONS.  
Prescribed by Secretary of State 3/05

Full Name of Committee <b>Friends for Ginther</b>						Registration Number, if PAC			
Full Name of Candidate <b>Andrew J. Ginther</b>									
Street Address <b>545 E Town St</b>						Office Sought <b>Mayor</b>		District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X <b>2015</b> Post-General		Annual Year <b>2015</b>
	July Monthly		August Monthly		September Monthly		Termination		Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election <b>1 1 0 3 1 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 179,408.23
2. Total monetary contributions (From Form No. 31-A)	\$ 73,610.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 253,018.23
5. Total monetary expenditures (From Form No. 31-B)	\$ 238,508.61
6. Balance on hand (line 4 minus line 5)	\$ 14,509.62
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 20,262.46
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only.	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Donald J. McTigue, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/11/15**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages