

Prescribed by Secretary of State 3/05

14 JAN 29 PM 1:38

Full Name of Committee		Citizens for Jason Phillips		Registration Number: PAC 11		JACKSON COUNTY BOARD OF ELECTIONS	
Full Name of Candidate		Jason Phillips					
Street Address				Office Sought		District	
1153 River Ridge Blvd				School Board		Goshute - Jefferson	
City				State		Zip Code	
Goshute				OH		43230	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2013 Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M D Y 11 05 13		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 855	.00
2. Total monetary contributions (From Form No. 31-A)	\$ 6,000	.00
3. Total other income (From Form No. 31-A-2)	\$ 0	.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 6855	.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 5789	.58
6. Balance on hand (line 4 minus line 5)	\$ 1065	.42
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 394	.68
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 1573	.10
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 500	.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0	.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$.
12. Value of independent expenditures made (From Form No. 31-U)	\$.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stephanie L. Phillips, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Stephanie L. Phillips
Signature

1/29/14
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____