## Designation of Treasurer Prescribed by Secretary of State 5/05

12 FEB -6 PM 3: 36

|   |                          |   |                               |                                      | ACCUPATION COLL                         | MIY               |
|---|--------------------------|---|-------------------------------|--------------------------------------|---|-------------------|
| All Committees                                  |                          | Maria Walan                                   |                               |                                      | BOARDIOFIELEC                           | TIONS             |
| Full Name of Committee                          | IN COUNTY                | J DEA   | YOCRATIC I                    | DARTY                                | (                                       |                   |
| Street Address                                  |                          | Telephone Nun                                 | nber                          | E-Mail Addres                        | ss , ,                                  |                   |
| - 340E  | - FULTON                 | 6/4   |                               | Kim                                  | MARINEllo e                             | <u> AO L .COM</u> |
| COLUMBUS  | GUS E. Town ST.          | State   | Zip Code 43215                | j                                    | 614 - 492.9610                          | <br>              |
| Full Name of Treasurer                          | F 11                     | <u>, , , , , , , , , , , , , , , , , , , </u> | 10015                         | 1                                    | 611 12 161                              |                   |
| KIMBERL   | Y E. MARIN               | VELLO   | 4                             |                                      |   |                   |
| Street Address 80 Will                          | iAMS LD                  | Telephone Num                                 | nber<br>286-6345              | E-Mail Addres                        |   | AOL CO.           |
| City  |                          | State   | Zip Code                      |                                      | FAX Number 6/4, 497, •9/-/              | ·                 |
| COLS  |                          | 0#1   | 43215                         |                                      | 614.492.961                             | O                 |
| Full Name of Deputy Treasurer (if any           | 7)                       |   |                               |                                      |   |                   |
| Street Address                                  |                          | Telephone Number E-Mail Add                   |                               |                                      | Iress                                   |                   |
| City  |                          | State   | Zip Code                      |                                      | FAX Number                              | <del></del>       |
|   |                          | _   |                               |                                      |   |                   |
| Candidate's Can                                 | ıpaign Comn              | nittees C                                     | <b>Dnly</b>                   |                                      | Total Maria                             | par s             |
| Full Name of Candidate                          |                          |   |                               |                                      | Party Affiliation/Independent/Non-Pa    | urtisan           |
| treet Address                                   |                          | Office Sought                                 |                               | :                                    | Subdivision/District                    |                   |
| City  |                          | State   | State Zip Code                |                                      | Election Year                           |                   |
|   | _                        |   |                               |                                      |   |                   |
| Signature of Candidate                          |                          | i c   | Date                          |                                      |   |                   |
| Political Action                                | Committees (             | Only .  |                               | માં કુલ્લામાં મુખ્ય પાલીક<br>આ મુખ્ય | apply a part of the same of             |                   |
| Is the PAC sponsored by a labor                 | if Yes, name the sponsor |   | the assument of the second to | wingi <sup>a</sup> l gr              | Acronym, if any                         |                   |
| organization or corporation?                    | ,                        |   |                               |                                      | , |                   |
| No Yes  | 1.1.1.16                 |   | - In                          | T                                    |   |                   |
| PAC Registration Number                         | Authorized Signature     |   | Date                          |                                      | List any affiliated PACs                |                   |
| Political Parties,                              | Political Cor            | -<br>stributir                                | og Entitios                   | , , <del>,</del>                     |   |                   |
|   | 77. 4                    | " L Plant I at                                |                               |                                      |   |                   |
| Or Legislative C                                | ampaign Fun              | ids Only                                      |                               |                                      |   |                   |
| Authorized Signature                            |                          | Harriston Afrika (1995)                       | Date                          | o                                    | Ballot Isue PAC?                        |                   |
|   |                          |   | ·                             |                                      | Yes No                                  |                   |
| 1/ // /   | 0 11 6                   | 7   | _                             |                                      |   |                   |
| Limbery   | E. Maranet               | <u> </u>                                      | <u> </u>                      | 3-12                                 |   |                   |
| Signature of Treasurer                          |                          |   | Dat                           | be .                                 |   |                   |
| Reason(s) for filing this for                   | ·m·                      |   |                               |                                      |   |                   |
| Original Designation of                         |                          | ledgement o                                   | f Appointment                 |                                      |   |                   |
| Designation of new Tre                          | asurer/Acknowledg        | gement of Ap                                  | ppointment                    |                                      |   |                   |
| Designation or change                           | of Deputy Treasurer      | Canalta                                       |                               | 0                                    | /= t/1 N:= 1                            |                   |
| ☐ Change of Address for ☐ Change of Committee r | FKANKLIN<br>Pama Thomas  | <u> </u>                                      | DEMOCRATIO                    | ~ MATT)                              | 1- JUDICIAN AC                          | CT                |
| Change of Committee r  Change of filing locatio |                          |   | 46 E. FUL                     | FOR ST                               | TOUG BH I                               | 3215              |
|   | The new location         |   | 45 E. TOW                     | N ST                                 | COI SOH 14                              | 32,7%             |
| Change of office sought                         | t from                   |   | Uto_                          | <del></del>                          |   |                   |
| Other. Please explain:                          |                          |   |                               |                                      |   |                   |