

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Coleman for Columbus</b>						Registration Number, if PAC			
Full Name of Candidate <b>Michael B. Coleman</b>									
Street Address <b>545 East Town Street</b>				Office Sought <b>Mayor</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>O H</b>	Zip Code <b>43215</b>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>2014</b>
	July Monthly		August Monthly		September Monthly		Termination <b>X</b>		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1 1</b>	D <b>0 8</b>	Y <b>1 1</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 403,877.75
2. Total monetary contributions (From Form No. 31-A)	\$ 301,000.00
3. Total other income (From Form No. 31-A-2)	\$ 6,658.87
4. Total funds available (sum of lines 1, 2, 3)	\$ 711,536.62
5. Total monetary expenditures (From Form No. 31-B)	\$ 149,165.66
6. Balance on hand (line 4 minus line 5)	\$ 562,370.96
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Donald J. McTigue**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1/30/15

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 0