

# Ohio Campaign Finance Report -8 PM 12:37

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>Citizens for Clemens</b>						Registration Number, if PAC <b>100-130</b>							
Full Name of Candidate <b>Mel Clemens</b>													
Street Address <b>6594 Furth Dr</b>						Office Sought <b>Ward Council</b>				District			
City <b>Reynoldsburg</b>						State <b>O H</b>		Zip Code <b>43068</b>					
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		X <b>2015</b>		Pre-General		Post-General		Annual Year	
		July		August		September				Termination		Semiannual	
		Monthly		Monthly		Monthly							
Amended Report?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed?		<input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <b>1</b>		D <b>1</b>	
										Y <b>0</b>		Y <b>3</b>	
										Y <b>1</b>		Y <b>5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 230.11
2. Total monetary contributions (From Form No. 31-A)	\$ 200.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 430.11
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (line 4 minus line 5)	\$ 430.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 240.05
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 1,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Richard Harris** Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/4/15**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **0**