

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014 JUL 16 PM 11:38  
FRANKLIN COUNTY  
BOARD OF ELECTIONS  
2014 JUL Registration Number: 047

|  |                                |   |                                   |                  |                                     |                   |                             |                   |  |
|--|--------------------------------|---|-----------------------------------|------------------|-------------------------------------|-------------------|-----------------------------|-------------------|--|
| Full Name of Committee<br><b>Good Schools Committee</b>                                |                                |   |                                   |                  |                                     |                   |                             |                   |  |
| Full Name of Candidate<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>                    |                                |   |                                   |                  |                                     |                   |                             |                   |  |
| Street Address<br><b>6000 Whittingham Drive</b>  |                                |   |                                   |                  | Office Sought                       |                   |                             | District          |  |
| City<br><b>Dublin</b>  |                                |   |                                   |                  | State<br><b>O   H</b>               |                   | Zip Code<br><b>43017</b>    |                   |  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary<br>July<br>Monthly |   | Post-Primary<br>August<br>Monthly |                  | Pre-General<br>September<br>Monthly |                   | Post-General<br>Termination |                   | Annual Year<br>Semiannual<br><b>2014</b> |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   | Date of Election |                                     | M<br><b>1   1</b> | D<br><b>0   6</b>           | Y<br><b>1   2</b> |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |           |
|--|----|-----------|
| 1. Amount brought forward from last report                         | \$ | 41,968.79 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ | 2,098.00  |
| 3. Total other income (From Form No. 31-A-2)                       | \$ | 0.80      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ | 44,067.59 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ | 0.00      |
| 6. Balance on hand (line 4 minus line 5)                           | \$ | 44,067.59 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ | N/A       |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ | N/A       |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ | N/A       |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ | N/A       |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ | N/A       |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ | N/A       |
| 13. For Electronic Filing Entities only                            | \$ |           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Jeffrey A. Rich, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**7/15/2014**

Date

Contribution pages **7**

Expenditure pages **0**

Other pages **3**

Total pages **10**