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2018 JUN 12 AM 11:11
FRANKLIN COUNTY
BOARD OF ELECTIONS

Committee Name Laborers' Local 423		Office Sought District	
Street Address 620 Alum Creek Dr., Suite 202	City Columbus	State OH	Zip 43205
Candidate Name OR PAC Registration Number	Treasurer Name	Election Date (MM/DD/YYYY)	

Type of Report (choose one):

Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:

July Monthly August Monthly September Monthly

Year 2018

Amended Report <input type="checkbox"/> No <input type="checkbox"/> Yes	Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report	Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.
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1. Amount brought forward from last report	1,621.59
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	1,621.59
5. Total monetary expenditures (From Forms 31-B and 31-F)	
6. Balance on hand (line 4 minus line 5)	1,621.59
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

David Cross 6-12-2018
Signature of Treasurer or Deputy Treasurer

06/11/2018
Date (MM/DD/YYYY)

Contribution Pages 0	Expenditure Pages 0	Other Pages 1	Total Pages 1
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