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30-A  
R.C. 3517.10

FOR PAPER FILING ONLY  
Ohio Campaign Finance Report

FILED  
15 APR 23 AM 3:40  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Citizens for Stinziano</b>						Registration Number, if PAC			
Full Name of Candidate <b>Michael Stinziano</b>									
Street Address <b>545 E Town St</b>					Office Sought <b>City Council</b>		District <b>Columbus</b>		
City <b>Columbus</b>					State <b>O   H</b>		Zip Code <b>43215</b>		
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> X	<b>2015</b> Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year <b>2015</b>
		July		August		September		Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y	
				<b>0   5</b>		<b>0   5</b>	<b>1   5</b>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	S	61,156.54
2. Total monetary contributions (From Form No. 31-A)	S	15,480.00
3. Total other income (From Form No. 31-A-2)	S	537.20
4. Total funds available (sum of lines 1, 2, 3)	S	77,173.74
5. Total monetary expenditures (From Form No. 31-B)	S	30,462.18
6. Balance on hand (line 4 minus line 5)	S	46,711.56
7. Value of in-kind contributions received (From Form No. 31-J-1)	S	60,966.91
8. Value of in-kind contributions made (From Form No. 31-J-2)	S	800.00
9. Outstanding loans owed by committee (From Form No. 31-C)	S	
10. Outstanding debts owed by committee (From Form No. 31-N)	S	
11. Outstanding loans owed to committee (From Form No. 31-K)	S	
12. Value of independent expenditures made (From Form No. 31-U)	S	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	S	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

**Mark A. McGinnis**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/23/15**

Date

Contribution pages _____
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Expenditure pages _____
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Other pages _____
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Total pages _____
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