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# Ohio Campaign Finance Report

07 OCT 25 PM 12:16

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Committee to Elect Michael J. King</b>							Registration Number, if PAC		
Full Name of Candidate <b>Michael J. King</b>									
Street Address <b>364 Blenheim Road</b>					Office Sought <b>Board of Education</b>			District <b>Columbus</b>	
City <b>Columbus</b>							State <b>OH</b>	Zip Code <b>43214</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input checked="" type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1</b>	D <b>1</b>	Y <b>0</b>
							<b>1</b>	<b>0</b>	<b>6</b>
							<b>0</b>	<b>7</b>	<b>7</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0.00	
2. Total monetary contributions (From Form No. 31-A)	\$	2,085.00	✓
3. Total other income (From Form No. 31-A-2)	\$	0.00	✓
4. Total funds available (sum of lines 1, 2, 3)	\$	2,085.00	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	1,553.55	
6. Balance on hand (line 4 minus line 5)	\$	531.45	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,379.02	✓
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00	
13. For Electronic Filing Entities only	\$		
Sum of lines 2, 7 and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Gregory P. Mathews, Treasurer**

*Gregory P. Mathews*  
Signature

**10-25-07**  
Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution pages 13

Expenditure pages 3

Other pages 10

Total pages 26