

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

**FILED**  
11 DEC -7 PM 1:21

|  |             |   |                               |
|--|-------------|---|-------------------------------|
| Full Name of Committee<br><b>Friends of Redfern</b>                                    |             | Registration Number, if PAC<br><b>BOARD OF ELECTIONS</b>  |                               |
| Full Name of Candidate<br><b>Richard B. Redfern, Jr.</b>                               |             |   |                               |
| Street Address<br><b>3513 Lake Louise Drive</b>  |             | Office Sought<br><b>Mavor</b>   | District<br><b>Grove City</b> |
| City<br><b>Grove City</b>  |             | State<br><b>O H</b>   | Zip Code<br><b>43123</b>      |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary | Post-Primary  | Annual Year                   |
|  | July        | August  | Semiannual                    |
|  | Monthly     | Monthly   | Termination                   |
| Amended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |             | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                               |
| Date of Election   |             | M   | D Y                           |
|  |             | 1 1   | 0 8 1 1                       |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 0.00     |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 1,436.26 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 1,436.26 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 1,239.72 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 196.54   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 154.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00     |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00     |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Colleen E. Cunningham**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**11/19/2011**

Date

|                                 |
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| Contribution<br>pages <u>21</u> |
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| Expenditure<br>pages <u>2</u> |
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| Other<br>pages <u>1</u> |
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| Total<br>pages <u>24</u> |
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