

S-Intel

Ohio Campaign Finance Report RECEIVED

Prescribed by Secretary of State 3/05

13 JUL 18 PM 2:33

Full Name of Committee Educate UA		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate			
Street Address 1512 B Lafayette Drive		Office Sought	District 2512
City Columbus		State O H	Zip Code 43220
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination		Annual Year <input type="checkbox"/> Semiannual <input checked="" type="checkbox"/> X
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M D Y 0 7 0 1 1 3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 253.38	✓
2. Total monetary contributions (From Form No. 31-A)	\$ 247.00	✓
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$ 500.38	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 128.00	✓
6. Balance on hand (line 4 minus line 5)	\$ 372.38	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Joyce Blake Treasurer

Joyce Blake

07/01/13