

2

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

2017 OCT 26 PM 3:02

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |                 |  |   |  |                              |                                      |              |                          |                             |               |               |
|--|-----------------|--|---|--|------------------------------|--------------------------------------|--------------|--------------------------|-----------------------------|---------------|---------------|
| Full Name of Committee<br><b>Friends of Megan Kilgore</b>                              |                 |  |   |  |                              | Registration Number, if PAC          |              |                          |                             |               |               |
| Full Name of Candidate<br><b>Megan Kilgore</b>   |                 |  |   |  |                              |                                      |              |                          |                             |               |               |
| Street Address<br><b>545 East Town Street</b>  |                 |  |   |  |                              | Office Sought<br><b>City Auditor</b> |              |                          | District<br><b>Columbus</b> |               |               |
| City<br><b>Columbus</b>  |                 |  |   |  |                              | State<br><b>O H</b>                  |              | Zip Code<br><b>43215</b> |                             |               |               |
| Type of Report<br>(Place X to the left of report type)                                 | Pre-Primary     |  | Post-Primary  |  | X <b>2017</b><br>Pre-General |                                      | Post-General |                          | Annual Year                 |               |               |
|  | July<br>Monthly |  | August<br>Monthly   |  | September<br>Monthly         |                                      | Termination  |                          | Semiannual                  |               |               |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                 |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                              | Date of Election                     |              | M<br><b>1</b>            | D<br><b>1</b>               | Y<br><b>0</b> | Y<br><b>7</b> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |           |
|--|----|-----------|
| 1. Amount brought forward from last report                         | \$ | 54,708.64 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ | 14,952.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ | 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ | 69,660.64 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ | 55,685.49 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ | 13,975.15 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ | 13,342.30 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ | 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ | 0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ | 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-X)       | \$ | 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ | 0.00      |
| 13. For Electronic Filing Entries only                             | \$ |           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Brook Pickrell, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**10/26/17**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_