## O7 JUL 31 PM 3: 54 Ohio Campaign Finance Report Prescribed by Secretary of State OP/ARD OF ELECTIONS

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| Full Name of Committee         |                |              | ·                | Registrat   | on Number, if PA | .c              |
|--------------------------------|----------------|--------------|------------------|-------------|------------------|-----------------|
| HEARCEL CRA                    | IG FOR COUNCI  | L            |                  |             |                  |                 |
| Full Name of Candidate         |                |              |                  | <del></del> |                  |                 |
| HEARCEL F. CI                  | RAIG           |              |                  |             |                  |                 |
| Street Address                 |                |              | Office Sought    |             | District         |                 |
| 550 EAST WALN                  | JT ST          |              | City Co          | uncil       | C                | olumbus         |
| City                           |                |              |                  | State       | Zip Code         |                 |
| COLUMBUS                       |                |              |                  | ОН          | 43214            |                 |
| Type of Report                 | Pre-Primary    | Post-Primary | Pre-General      | Post-Gen    | eral             | Annual Year     |
| (place X to the left of report | July           | August       | September        |             |                  | Semiannual Year |
| type)                          | Monthly        | Monthly      | Monthly          | Terminati   | on X             | 2007            |
| Amended Report?                | Report Electro | · —          |                  | М           | D                | Y               |
| ☐ Yes ☑ N                      | 10             | Yes 🛂 No     | Date of Election | 1 1 1       | 0 6              | 0 ! 7           |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report:  | \$<br>0.00      |
|---|-----------------|
| 2. Total monetary contributions (From Form No. 31-A)  | \$<br>10,435.00 |
| 3. Total other income (From Form No. 31 -A-2)   | \$<br>0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$<br>10,435.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$<br>1,170.60  |
| 6. Balance on hand (line 4 minus line 5)  | \$<br>9,264.40  |
| 7. Value of in-kind contributions received (From Form No. 31:1-1)   | \$<br>250.00    |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$<br>          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$<br>0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$<br>0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$<br>0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$<br>0.00      |
| 13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period | \$<br>0.00      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

| Donald J. McTigue                                   | ~                 |         | 7/31/07 |
|---|-------------------|---------|---------|
| Print Name and Title (Treasurer and Deputy Treasure | r only) Signature |         | Date    |
| Contribution  | Expenditure       | Other   | Total   |
| pages 2   | pages 1           | pages 7 | pages   |
|   |                   | 1       |         |