



**Ohio Campaign Finance Report**

Form 30-A  
ORC 3517.10

2019 JAN 11 PM 1:03

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Committee Name <b>STAGE for Mayor</b>		Office Sought <b>Mayor, City of Grove City</b>		District
Street Address <b>4090 HAUGHM RD</b>		City <b>Grove City</b>	State <b>OH</b>	Zip <b>43123</b>
Candidate Name OR PAC Registration Number <b>Richard L. STAGE</b>		Treasurer Name <b>Benjamin R. Brace</b>		Election Date (MM/DD/YYYY) <b>11/03/2015</b>
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	1,337.81
2. Total monetary contributions (From Forms 31-A and 31-E)	11,600.00
3. Total other income (From Form 31-A-2)	- 0 -
4. Total funds available (sum of lines 1, 2, 3)	12,937.81
5. Total monetary expenditures (From Forms 31-B and 31-F)	4,161.23
6. Balance on hand (line 4 minus line 5)	8,776.58
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Signature of Treasurer or Deputy Treasurer

Date (MM/DD/YYYY)  
**1/10/19**

Contribution Pages  
**11**

Expenditure Pages  
**4**

Other Pages  
**- 0 -**

Total Pages  
**15**