



Ohio Campaign Finance Report

Form 30-A

2017 OCT 25 AM 11:03 ORC 3517.10

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|---|--|---|-------------|---|
| Committee Name Friends For Sean Demaree | | Office Sought Worthington City Council | | District 12 |
| Street Address 313 Highland Ave | | City Worthington | State OH | Zip 43085 |
| Candidate Name OR PAC Registration Number Sean C Demaree | | Treasurer Name Michael D Clevenger | | Election Date (MM/DD/YYYY) 11/7/2017 |

Type of Report (choose one):

☐ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☒ Pre-General ☐ Post-General

Statewide Candidates Only:

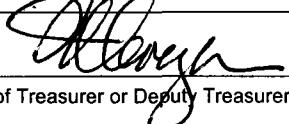
☐ July Monthly ☐ August Monthly ☐ September Monthly

Year
2017

| | | |
|--|---|--|
| Amended Report <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report | Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |
|--|---|--|

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|---|------------|
| 1. Amount brought forward from last report | -0- |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | \$1,000.00 |
| 3. Total other income (From Form 31-A-2) | -0- |
| 4. Total funds available (sum of lines 1,2, and 3) | \$1,000.00 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | \$15.24 |
| 6. Balance on hand (line 4 minus line 5) | \$984.76 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | -0- |
| 8. Value of in-kind contributions made (From Form 31-J-2) | -0- |
| 9. Outstanding loans owed by committee (From Form 31-C) | -0- |
| 10. Outstanding debts owed by committee (From Form 31-N) | -0- |
| 11. Outstanding loans owed to committee (From Form 31-K) | -0- |
| 12. Value of independent expenditures made (From Form 31-U) | -0- |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

10/23/2017
Date (MM/DD/YYYY)

| | | | |
|-------------------------|------------------------|------------------|------------------|
| Contribution Pages 1 | Expenditure Pages 1 | Other Pages 0 | Total Pages 2 |
|-------------------------|------------------------|------------------|------------------|