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|---------------------------------------|---------------------------------------------------------------------------------|------------------------------|--------------|---------------|
| 31-B                                  |                                                                                 |                              |              |               |
| R.C. 3517.10                          |                                                                                 |                              |              |               |
| <b>Statement of Expenditures</b>      |                                                                                 |                              |              |               |
| <b>CITIZENS FOR DORRIAN COMMITTEE</b> |                                                                                 |                              |              |               |
| Prescribed by Secretary of State 8/95 |                                                                                 |                              |              |               |
| <b>DATE</b>                           | <b>TO WHOM PAID</b>                                                             | <b>ITEM OR PURPOSE</b>       | <b>check</b> | <b>AMOUNT</b> |
|                                       | Name and Address                                                                |                              | #            |               |
| 06/08/05                              | Shamrock Club<br>60 W Castle Rd., Columbus, Ohio 43204                          | Sponser/ Advertising         | 2144         | 100.00        |
| 06/08/05                              | Nana's Night Light<br>P.O.Box 2303 Westerville, Ohio 43086                      | Support                      | 2145         | 100.00        |
| 06/13/05                              | CME Visa<br>P.O.Box 267121, Columbus, Ohio 43226                                | Business Lunches             | 2146         | 40.36         |
| 06/13/05                              | Ancient Order of Hibernians<br>P.O. Box 1953, Columbus, Oh 43216                | Advertising                  | 2147         | 100.00        |
| 06/15/05                              | John E Jones<br>528 Clark State RD., Gahanna, Oh 43230                          | Advertising                  | 2148         | 35.00         |
| 06/15/05                              | National Multiple Sclerosis Society<br>842 Angus Ct., Worthington, Ohio 43085   | Sponser                      | 2149         | 100.00        |
| 06/17/05                              | Mental Memorial<br>653 Crescent Rd, Columbus, Oh 43204                          | Sponser                      | 2150         | 150.00        |
| 06/21/05                              | Agonis Club<br>P.O. Box 14020, Columbus, Oh 43214                               | Advertising                  | 2151         | 75.00         |
| 06/21/05                              | Northland community Fourth of July Parade<br>P.O. Box 297836 Columbus, Oh 43229 | Advertising                  | 2152         | 100.00        |
| 06/22/05                              | Florentine Restaurant<br>907 W Broad St., Columbus, Oh 43222                    | Campaign Kickoff<br>Luncheon | 2153         | 230.46        |
| 06/27/05                              | Part 2 Screen Prntg & Design<br>935 King Ave., Columbus, Oh 43212               | Printed Tee's                | 2154         | 612.75        |
| **                                    | Check Outstanding                                                               | Total this page              |              | 1,643.57      |
|                                       |                                                                                 | Page                         | 9            |               |