

Ohio Campaign Finance Report

RECEIVED BY MAIL

Prescribed by Secretary of State 3/05 13 JAN 22 PM 2: 22

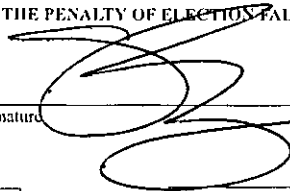
Full Name of Committee Support Your Bexley Library		Registration Number, if PAC	
Full Name of Candidate			
Street Address 2590 Maryland Avenue		Office Sought	District
City Bexley		State OH	Zip Code 43209
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year 2012
	July Monthly	August Monthly	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11 03 09	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	208 28
2. Total monetary contributions (From Form No. 31-A)	\$	0 00
3. Total other income (From Form No. 31-A-2)	\$	0 00
4. Total funds available (sum of lines 1, 2, 3)	\$	208 28
5. Total monetary expenditures (From Form No. 31-B)	\$	30 00
6. Balance on hand (line 4 minus line 5)	\$	178 28
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0 00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0 00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0 00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0 00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0 00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0 00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0 00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Samuel H. Shamansky,
Print Name and Title (Treasurer and Deputy Treasurer only)
Treasurer

Signature:  Date: **1-16-13**

Contribution pages **0**

Expenditure pages **1**

Other pages **0**

Total pages **2**