

# Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Carpenters Local Union 200 PCE</b>													
From Whom Received						Prior Amount		Amt. Incurred this Period					
Address								Outstanding Balance					
City		State	Zip Code			Loans Received This Period			Payments This Period				
						Date	Amount		Date	Amount			
M		D	Y			M	D	Y	\$	M	D	Y	\$
Date Loan was originally Incurred													
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													
From Whom Received						Prior Amount		Amt. Incurred this Period					
Address								Outstanding Balance					
City		State	Zip Code			Loans Received This Period			Payments This Period				
						Date	Amount		Date	Amount			
M		D	Y			M	D	Y	\$	M	D	Y	\$
Date Loan was originally Incurred													
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													
From Whom Received						Prior Amount		Amt. Incurred this Period					
Address								Outstanding Balance					
City		State	Zip Code			Loans Received This Period			Payments This Period				
						Date	Amount		Date	Amount			
M		D	Y			M	D	Y	\$	M	D	Y	\$
Date Loan was originally Incurred													
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

- <sup>1</sup> Total prior amount \$ \_\_\_\_\_
- <sup>2</sup> Total received this period \$ \_\_\_\_\_ (To Form No. 31-A-2)
- <sup>3</sup> Total payments this period \$ \_\_\_\_\_ (To Form No. 31-B)
- <sup>4</sup> Total Outstanding Balance \$ 0 (To Form No. 30-A)