

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAM 27 PH 1: 27

Full Name of Committee  / NOM	as L	WebP			PA. Boaf	Registration No OFF	mber (PAC ECTIONS
Ill Name of Candidate	5 2	Weber					
Street Address  444 Trussifam Ct.  City Oaltarne				Office Sought  Walifares  State Zip Code  O L 472 7 0			
mended Report?  Yes	Monthly  No Report Electronically F	Monthly  Filed?	Date of	Monthly	M	Termination	D Y
		s and expenditures each total \$50 criod, if above statement applies.			post-peri	ods at one election	on, check box
	1. Amount brought forward from last report			s 2:	14	82	
	2. Total monetary contributions (From Form No. 31-A)				Ø		
	3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)			s Ø			
				s 23-	1.	£2_	
				s 0	-		
				\$ 23 -	1_	8-2	
	7. Value of in-kind contribu	tions received (From Form No.	. 31- <b>J</b> -1)	s O		·	
	8. Value of in-kind contribu	tions made (From Form No. 31	I-J-2)	s O			•
	9. Outstanding loans owed h	oy committee (From Form No.	31-C)	s O			
	10. Outstanding debts owed	by committee (From Form No	o. 31-N)	s 0			
	11. Outstanding loans owed	to committee (From Form No.	. 31-K)	s 0			
	12. Value of independent ex	penditures made (From Form	No. 31-U)	s 0			
	13. For Electronic Filing En Sum of lines 2, 7, and an	tities only mount of any new loans receive	ed this period.	s			
	What Tues	7	TY OF ELEC	TION FALSIFICATIO	N. WHO	EVER COMMI	TTS ELECTION
					7	٦	
Contribution	Expendit	ure		Other	-		Total