30-A
R.C. 3517.10

FILED
08 DEC 11 AM 11:58
FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee	Registration Number, PAC
Parents for Progress	

Full Name of Candidate
Canal Winchester Local Schools Levy Campaign

Street Address	Office Sought	District
7297 Crossett Court		CW

City	State	Zip Code
Canal Winchester	O H	43110

Type of Report (place X to the left of report type)										
		Pre-Primary	X	Post-Primary		Pre-General		Post-General		Annual Year
		July Monthly		August Monthly		September Monthly		Termination		Semiannual

Amended Report?	Report Electronically filed?	Date of Election	M	D	Y
☐ Yes ☑ No	☐ Yes ☑ No		1 1	0 4	0 8

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$ 2,418.70
2. Total monetary contributions (From Form No. 31-A)	$ 60.00
3. Total other income (From Form No. 31-A-2)	$
4. Total funds available (sum of lines 1, 2, 3)	$ 2,478.70
5. Total monetary expenditures (From Form No. 31-B)	$ 249.45
6. Balance on hand (line 4 minus line 5)	$ 2,229.25
7. Value of in-kind contributions received (From Form No. 31-J-1)	$
8. Value of in-kind contributions made (From Form No. 31-J-2)	$
9. Outstanding loans owed by committee (From Form No. 31-C)	$
10. Outstanding debts owed by committee (From Form No. 31-N)	$
11. Outstanding loans owed to committee (From Form No. 31-K)	$
12. Value of independent expenditures made (From Form No. 31-U)	$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	$

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only) _____ Signature _____ Date _____

Contribution pages	Expenditure pages	Other pages	Total pages
2	1	8	11