

FILED

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FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | |
|---|-------------|------------------------------|-------------|----------------------------|-----------------------------|--------------------------|---|
| Full Name of Committee Citizens for Worthington Libraries | | | | | Registration Number, if PAC | | |
| Full Name of Candidate | | | | | | | |
| Street Address 1500 Clubview Blvd. S. | | | | Office Sought | | District | |
| City Columbus | | | | State O H | | Zip Code 43235 | |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General | Post-General | Annual Year | | |
| | July | August | September | Termination | Semiannual | | |
| | Monthly | Monthly | Monthly | | X x2012 | | |
| Amended Report? | | Report Electronically filed? | | Date of Election | | M | D |
| | | | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 6,911.33 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.84 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 6,912.17 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 0.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ 6,912.17 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-I-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.00 |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Daniel P. Lacey, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

| |
|--------------------------------|
| Contribution pages <u>0</u> |
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|-------------------------------|
| Expenditure pages <u>0</u> |
|-------------------------------|

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|-------------------------|
| Other pages <u>1</u> |
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| Total pages <u>1</u> |
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7-24-12