

FILED

Ohio Campaign Finance Report

2014 DEC 10 PM 1:30

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Citizens for Quality Schools						Registration Number, if PAC	
Full Name of Candidate							
Street Address 851 Moon Glow Ct				Office Sought		District	
City Gahanna				State O h		Zip Code 43230	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		X 2014 Pre-General		Post-General
	July		August		September		Semiannual
	Monthly		Monthly		Monthly		Termination
Amended Report? ☒ Yes ☐ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election 11 / 1 / 2014		M D Y 1 / 1 / 2014	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	5,982.61
2. Total monetary contributions (From Form No. 31-A)	\$	12,980.01
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	18,962.62
5. Total monetary expenditures (From Form No. 31-B)	\$	4,514.43
6. Balance on hand (line 4 minus line 5)	\$	14,448.19
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	50.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only, Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Ben Babcanec, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/10/2014

Date

Contribution
pages **10**

Expenditure
pages **1**

Other
pages **1**

Total
pages **12**