2016 OCT 27 AH H: 50

Page Total S 20,000.00

Contributions from a Corporation or Labor Organization FRANKLIN COUNTY Supporting or Opposing Ballot Issues* OF ELECTIONS

| Name of Corporation or Labor C | rganizati | ion | | _ | | | | 7 07 31210 3100 | | | | | | |
|---------------------------------------|-----------|---------|---------|----------|--------------------------|----------------------------|--|-----------------|------------------------------|------------------------------|------------|------------|---------------------------------------|--|
| Columbus Educ | | | ociatio | on | | | | | | | | | | |
| Street Address | | - 1050 | | | | | | | | | | | | |
| 929 E. Broad Str | eet | | | • | | | | | | | | | | |
| City | | | | | | St | ate | Zip Code | | | | | | |
| Columbus | | | | | | 0 | Н | 43205 | | | | | | |
| Type of Report (Place X | | Des Di | | | Post-Pri | | <u> </u> | Pre-General | I | Post-Gen | cral | Т | Pre-Special | |
| the left of report type) Pre-Primary | | | | LOSI-LUI | 1831) | X | i re-General | | i dar-ocuciai | | | т к-эреска | | |
| Date of Election | , | M | | D | | Y | | 1 | | | | | Post-Special | |
| water of pictures | 1 | 1 | 0 | 8 | 1 | 6 | | | | | | | | |
| | | | · | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Receiving Committee | | | | • | • | | | | | | | | | |
| Successful Schools Committee | | | | | | | To the control of the | | | | <u> </u> | v | l t manue | |
| Address | | | | | Ballot Issue Description | | | | M | D | Y | Amount | | |
| 191 W. Nationwide Blvd., Ste. 300 | | | | | | Columbus Schools; Issue 57 | | | | 1 0 1 3 1 6 20,000.00 | | | | |
| City | | | | | State Zip Code | | | | Cash, Check, Item or Service | | | | | |
| Columbus | | | | | _ | 0 | H_ | 43215 | - | | | Ch | eck | |
| Receiving Committee | | | | | | | | | | | | | | |
| | | | | | | | | | | | B | V | 14 | |
| Address | | | | | Ballot Issue Description | | | | M D Y Amount | | | | | |
| | | | | | _ | | | | | Cut Chult In a Facia | | | | |
| City | | | | | | State Zip Code | | | | Cash, Check, Item or Service | | | | |
| | | | | | | | | | | | | | | |
| Receiving Committee | | | | | | | | | | | | | | |
| | | | | | | | | | 3,7 | r 1 | v | Amount | | |
| Address | | | | | | Ballot Issue Description | | | | M | D | Y | Amount | |
| | | | | | | <u> </u> | | Tay a . | | G1 G | 1 1 | 6 | | |
| City | | | | | | s | iate | Zip Code | | Cash, Ci | neck, Item | at 2¢tvi | icc | |
| | | | | | | <u> </u> | | | | | | | | |
| Receiving Committee | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Address | | | | | | Ballot I | ssue Desi | cription | | M | D | Y | Amount | |
| | | | | | ,e. | <u> </u> | | <u> </u> | | | | <u> </u> | <u> </u> | |
| City | | | | | | s | itate | Zip Code | | Cash, Cl | heck, Item | or Servi | ice | |
| | | | | | | | 1 | | | <u> </u> | | | | |
| | | | | | | | | | | | | | | |
| * Includes in-kind contributions | | | | | / | // | / | 1 | | | | | | |
| THE INFORMATION CON | TAINEE | IN THI | S REPO | RT IS M | IADE US | DER PE | NALTY | OF CLECTION FAL | SIFICA | TION. W | HOEVER | COM | MITS | |
| ELECTION FALSIFICATION | ON IS GI | UILTY O | F A FEI | ONY & | IF THE F | ALH DI | EGREE! | | | | | | | |
| Donald Leach Tre | PASHT | er | | | | Mr | /// | N Mal | 7 | | | | 10/27/2016 | |
| Donald Leach, Tre | siul Scr | 100Is C | ommitt | ee si | grature | - 7 | V | 100 | | | | | Date | |
| | | | | | | | | | | | | | | |