

FILED

09 OCT 22 PM 1:02

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <u>Citizens For Southwestern City Schools</u>						Registration Number, If PAC		
Full Name of Candidate								
Street Address <u>4200 Hoover Rd Swire A</u>						Office Sought		District
City <u>Grove City</u>						State <u>OH</u>		Zip Code <u>43123</u>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semlannual			
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election M <u>1</u> / D <u>1</u> / Y <u>013</u> <u>019</u>		

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>22,102.¹¹</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>26,937.⁵⁰</u>
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>49,039.⁶¹</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>29,567.⁴⁷</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>19,472.¹⁴</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott A. Molino Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Scott A. Molino
Signature

10-22-09
Date

Contribution
pages 20

Expenditure
pages 1

Other
pages 12

Total
pages 33