

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
09 OCT 19 AM 10:51

Full Name of Committee Paini for Trustee						Registration Number, if PAC BOARD OF ELECTIONS		
Full Name of Candidate Victor Paini								
Street Address 7521 Burgstresser Ct.					Office Sought Trustee		District Madison	
City Canal Winchester						State OH	Zip Code 43110	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year 2009			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1	D 1	Y 0 3 0 9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 293.32
2. Total monetary contributions (From Form No. 31-A)	\$ 1,832.36
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,125.68
5. Total monetary expenditures (From Form No. 31-B)	\$ 835.47
6. Balance on hand (line 4 minus line 5)	\$ 1,290.21
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 2,461.53
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 225.24
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only)	Signature	Date	
Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages <u>0</u>