

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

09 DEC 14 AM 11:13

LATE
FILED
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Gahanna Jefferson Fund for Children & Public Ed.								Registration Number if PAC	
Full Name of Candidate									
Street Address 160 S. Hamilton Rd.						Office Sought		District	
City Gahanna						State OH		Zip Code 43230	
Type of Report (place X to the left of report type)		<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	2009		
		<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M		D	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	284	75
2. Total monetary contributions (From Form No. 31-A)	\$	2472	48
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	2757	23
5. Total monetary expenditures (From Form No. 31-B)	\$		
6. Balance on hand (line 4 minus line 5)	\$		
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$	2304	82
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	452	41

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark H. Meuser (Deputy Treasurer) Signature: *Mark H. Meuser* Date: 12/11/09

Contribution pages 1

Expenditure pages 1

Other pages _____

Total pages 0