

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2016 OCT 27 AM 9:30  
FRANKLIN COUNTY  
CLERK OF ELECTIONS

Full Name of Committee <b>CMAGE/Communication Workers of Amercia, Local 4502 PCE</b>					Registration Number, if PAC						
Full Name of Candidate											
Street Address <b>620 East Broad Street, Suite 100</b>					Office Sought			District			
City <b>Columbus</b>					State <b>OH</b>		Zip Code <b>43215</b>				
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year						
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual						
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	1	M	1	0	D	8	1	Y	6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	1,279.76
2. Total monetary contributions (From Form No. 31-A)	\$	19,500.75
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	20,780.51
5. Total monetary expenditures (From Form No. 31-B)	\$	18,750.00
6. Balance on hand (line 4 minus line 5)	\$	2,030.51
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Dave McCune, Treasurer**

*Dave McCune*  
Signature

10/26/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution pages 1

Expenditure pages 1

Other pages 4

Total pages 7