

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

JUL 15 AM 9:03  
FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number, if PAC

Full Name of Committee <b>Franklin County Democratic Party - JUDICIAL ACCOUNT</b>							Registration Number, if PAC	
Full Name of Candidate								
Street Address <b>700 Morse Road Suite 105</b>					Office Sought		District	
City <b>Columbus</b>					State <b>O   h</b>		Zip Code <b>43214</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semianual		<b>2016</b>	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1   1</b>	D <b>0   8</b>	Y <b>1   6</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 306.06
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 306.06
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (line 4 minus line 5)	\$ 306.06
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kimberly E. Marinello, Treasurer**

*Kimberly E. Marinello*

**7-15-16**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages 1

Total pages 1