

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3.05

2016 OCT 21 PM 10:16

Full Name of Committee <b>GRANDVIEW LIBRARY LEVY COMMITTEE</b>		Registration Number, if PAC <b>90-0885104</b>	
Full Name of Candidate		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>1254 BROADVIEW AVE</b>		Office Sought	District
City <b>COLUMBUS</b>		State <b>OH</b>	Zip Code <b>43212</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	<b>11 08 16</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre and post periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(1) for details.

1. Amount brought forward from last report	\$	0	.00
2. Total monetary contributions (From Form No. 31-A)	\$	6190	.00
3. Total other income (From Form No. 31-A-2)	\$	0	.00
4. Total funds available (sum of lines 1, 2, 3)	\$	6190	.00
5. Total monetary expenditures (From Form No. 31-B)	\$	3911	.44
6. Balance on hand (line 4 minus line 5)	\$	2278	.56
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**TIMOTHY McDEAMOTT, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Timothy McDeamott*  
Signature

**10/24/16**  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages \_\_\_\_\_