

S  
FILED Posted ✓

# Ohio Campaign Finance Report

08 JUL 28 PM 3:44  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Groce for Columbus Schools</b>							Registration Number, if PAC			
Full Name of Candidate <b>Stephanie A. Groce</b>										
Street Address <del>4303 Stinson Drive West</del> <b>4985 Denbigh Court</b>					Office Sought <b>Board of Education</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>OH</b>		Zip Code <del>43214</del> <b>43220</b>		
Type of Report (place X to the left of report type)		Pre-Primary July Monthly		Post-Primary August Monthly		Pre-General September Monthly		Post-General Termination		Annual Year X <b>2008</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>11</b>	D <b>06</b>	Y <b>07</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	512.70	✓
2. Total monetary contributions (From Form No. 31-A)	\$	0.00	
3. Total other income (From Form No. 31-A-2)	\$	0.00	
4. Total funds available (sum of lines 1, 2, 3)	\$	512.70	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00	
6. Balance on hand (line 4 minus line 5)	\$	512.70	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	5,000.00	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	8,325.00	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00	
13. For Electronic Filing Entries only	\$		
Sum of lines 2, 7 and amount of any new loans received this period			

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Steve Nichols, Treasurer Signature [Signature] Date 7/28/08

Contribution pages 0

Expenditure pages 0

Other pages 0

Total pages 10