

30-A
R.C. 3517.10

FOR PAPER FILING ONLY
Ohio Campaign Finance Report

FILED
15 JAN 30 PM 2:30
FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|--|-----------------|---|-------------------|------------------|--------------------------------------|---------------|-----------------------------|-----------------------------|----------------------------|
| Full Name of Committee Mills for Council | | | | | | | Registration Number, if PAC | | |
| Full Name of Candidate Michelle M. Mills | | | | | | | | | |
| Street Address 545 E Town St | | | | | Office Sought City Council | | | District Columbus | |
| City Columbus | | | | | State O H | | Zip Code 43215 | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year 2014 |
| | July Monthly | | August Monthly | | September Monthly | | Termination | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 0 | D 5 | Y 1 | 5 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

| | | |
|---|----|-----------|
| 1. Amount brought forward from last report | \$ | 5,859.92 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 23,950.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 29,809.92 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 8,910.55 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 20,899.37 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

1/30/2015
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages **0**