



2019 APR 22 PM 12:26

Committee Name <i>Friends of Hamilton Township</i>		Office Sought <i>Levy</i>		District
Street Address <i>6065 Lockbourn Rd</i>		City <i>Lockbourn</i>	State <i>OH</i>	Zip <i>43137</i>
Candidate Name OR PAC Registration Number		Treasurer Name <i>Michael Cranslow</i>		Election Date (MM/DD/YYYY) <i>05-07-2019</i>
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <i>2019</i>
<b>Amended Report</b> <input type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>~6-</i>
2. Total monetary contributions (From Forms 31-A and <del>31-B</del> )	<i>'900.00</i>
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	<i>'900.00</i>
5. Total monetary expenditures (From Forms 31-B and <del>31-C</del> )	<i>'684.99</i>
6. Balance on hand (line 4 minus line 5)	<i>'215.01</i>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Michael Cranslow*  
Signature of Treasurer or Deputy Treasurer

*04-22-2019*  
Date (MM/DD/YYYY)

Contribution Pages  
*1*

Expenditure Pages  
*1*

Other Pages

Total Pages  
*2*