

2018 APR 30 PM 3:19
FRANKLIN COUNTY

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Elizabeth Brown						Registration Number, if PAC		
Full Name of Candidate Elizabeth Brown								
Street Address 545 E Town Street						Office Sought City Council		District Columbus
City Columbus						State OH	Zip Code 43215	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	COLUMBUS April Quarterly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Amended Report?		Report Electronically filed?		Date of Election		M	D	Y
No		No		1	1	0	3	1 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(1) for details.

1. Amount brought forward from last report	\$ 25,120.41
2. Total monetary contributions (From Form No. 31-A)	\$ 32,400.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 57,520.41
5. Total monetary expenditures (From Form No. 31-B)	\$ 10,489.17
6. Balance on hand (line 4 minus line 5)	\$ 47,031.24
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Don McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

4/30/18

Contribution pages	_____
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Expenditure pages	_____
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Other pages	_____
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Total pages	_____
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