

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 31 PM 3:46

Full Name of Committee Reynoldsburg Education Assoc.		Registration Number if PAC 46-3439411	
Full Name of Candidate			
Street Address 999 Bowen Rd.		Office Sought	District
City Canal Winchester		State OH	Zip Code 43110
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year
	July Monthly	August Monthly	Semiannual 1/2017
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	676	12
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	676	12
5. Total monetary expenditures (From Form No. 31-B)	\$		
6. Balance on hand (line 4 minus line 5)	\$	676	12
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Natalie A. Moore Treasurer **Natalie Moore** Signature **1/31/17** Date

Contribution pages 1

Expenditure pages _____

Other pages _____

Total pages 1