

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

2015 DEC 18 PM 3:55

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Friends 4 McGrady</b>						Registration Number, if PAC					
Full Name of Candidate <b>Cornelius McGrady</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>Mayor</b>			District <b>Reynoldsburg</b>		
City <b>Columbus</b>						State <b>O   H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)		Pre-Primary  July Monthly		Post-Primary  August Monthly		Pre-General  September Monthly		Post-General  X <b>2015</b> Termination		Annual Year <b>2015</b> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1   1</b>		D <b>0   3</b>		Y <b>1   5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	54.37
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	54.37
5. Total monetary expenditures (From Form No. 31-B)	\$	54.37
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Donald J. McTigue, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/18/15**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages