

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JUL 29 PM 12:35

Full Name of Committee <b>Sobs for Columbus PAC</b>		Registration Number, if PAC <b>N/A</b>	
Full Name of Candidate <b>---</b>			
Street Address <b>293 Crosslake Court</b>		Office Sought <b>---</b>	District <b>Ballot Issue City of Columbus</b>
City <b>Westerville</b>		State <b>OH</b>	Zip Code <b>43081</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input type="checkbox"/> August Monthly	Pre-General <input type="checkbox"/> September Monthly
	Post-General <input type="checkbox"/> Termination	Annual Year <b>2016</b>	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☒ **UNKNOWN at present**  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	12-31-2015	\$	28	25
2. Total monetary contributions (From Form No. 31-A)		\$	0	00
3. Total other income (From Form No. 31-A-2)		\$	5,000	00
4. Total funds available (sum of lines 1, 2, 3)		\$	5028	25
5. Total monetary expenditures (From Form No. 31-B)		\$	2,528	25
6. Balance on hand (line 4 minus line 5)	6-30-2016	\$	2,500	00
7. Value of in-kind contributions received (From Form No. 31-J-1)		\$	0	00
8. Value of in-kind contributions made (From Form No. 31-J-2)		\$	0	00
9. Outstanding loans owed by committee (From Form No. 31-C)		\$	8,492	00
10. Outstanding debts owed by committee (From Form No. 31-N)		\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)		\$	0	00
12. Value of independent expenditures made (From Form No. 31-U)		\$	0	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period		\$	---	---

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Elicia L. Finwell (Treasurer)**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Elicia L. Finwell**  
Signature

**7-28-16**  
Date

Contribution pages **0**

Expenditure pages **1**

Other pages **3**

Total pages **4/w/cover pg**  
Additional + = back-up docs