## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

11 JUN -9 PH 4:51

_									
Full Name of Committee  Franklin County Forum  Registration Number  1 ARD OF E								CTIONS	
Full Name of Candidate									
Street Address				Office Sought				District	
1709 D	urbrilge To	2J			Sta	ite Zin	Code		
Columbar					OH		43229		
Type of Report	Pre-Primary	Post-Primary		Pre-General		Post-General		Annual Year	
(place X to the left of report type)	July Monthly	August Monthly		September Monthly	Terminati			Semiannual	
Amended Report?	No Report Electronically	Filed? 🗆 Yes 🔊 No	Date of	Election	$\mathcal{O}^{^{N}}$	6 0	2º 8	/ Y/	
For candidates only, during an el	lection year: if total contribution	s and expenditures each total \$50 eriod, if above statement applies.	00 or less durin	ng the combined pre- ar	nd post-peri	ods at one elec	ction, check	box 🗆	
No other forms are required for a	post-primary or post-general p	erroo, ir above statement appries.	360 R.C. 331	7.10(tt) for details.		, ,			
	1. Amount brought forward from last report			s 23	35	54			
	2. Total monetary contribut	s 3	69	.00					
	3. Total other income (Fron	\$							
					<u> </u>				
	4. Total funds available (sum of lines 1, 2, 3)			s C	04	54			
	5. Total monetary expenditures (From Form No. 31-B)			\$	14	36			
	6. Balance on hand (line 4 minus line 5)			s 50	90	18			
	7. Value of in-kind contribu	\$		-					
	8. Value of in-kind contribu	\$							
	9. Outstanding loans owed	\$							
	10. Outstanding debts owed	\$							
	11. Outstanding loans owed	\$							
	12. Value of independent expenditures made (From Form No. 31-U)			\$		l.			
	13. For Electronic Filing Fil	ntities only mount of any new loans receive	ed this period	\$		,			
	A INCO IN THIS DEPART IS	AS A THE LINES TO THE PROPERTY OF THE PARTY	TVACELEG	TOTAN EAT CIESO AT	nos ume	NEVED COM	MITS EL I	CTION	
THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.									
Print Name and Title (Treasurer	and Deputy Treasurer only)	Signature Signature	<u> </u>	aures		4/	8 / / Date	<u>'                                    </u>	
	, <u> </u>		<u></u>		_				
Contribution 6	Expendi p	ture ages	I	other 2			Total page	•	