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FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <u>Citizens for Cheri Lehmann</u>						Registration Number, if PAC			
Full Name of Candidate <u>Cheri Lehmann</u>									
Street Address <u>4193 Sudbrook Square W</u>					Office Sought <u>School Board</u>		District <u>New Albany</u>		
City <u>New Albany</u>						State <u>O</u> <u>H</u>	Zip Code <u>43054</u>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		Semiannual
Monthly		Monthly		Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M D Y <u>1</u> <u>1</u> <u>0</u> <u>3</u> <u>0</u> <u>9</u>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

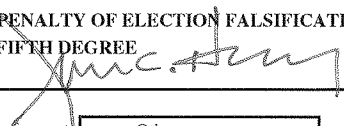
1. Amount brought forward from last report	\$	629.35
2. Total monetary contributions (From Form No. 31-A)	\$	1,035.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	1,664.35
5. Total monetary expenditures (From Form No. 31-B)	\$	1,621.94
6. Balance on hand (line 4 minus line 5)	\$	42.41
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	3,288.73
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

James C. Henry

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



12/10/09

Date

Contribution pages 2

Expenditure pages 1

Other pages 1

Total pages 4