

Ohio Campaign Finance Report

RECEIVED

Prescribed by Secretary of State 3/05

2013 OCT 24 PM 3: 31

Full Name of Committee <u>Citizens for Jason Phillips</u>		Registration Number, if PAC <u>OF ELECTIONS</u>	
Full Name of Candidate <u>Jason Phillips</u>			
Street Address <u>1153 River Ridge Blvd.</u>		Office Sought <u>School Board</u>	District <u>Gahanna-Jefferson</u>
City <u>Gahanna</u>		State <u>Ohio</u>	Zip Code <u>43230</u>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/>	Post-Primary <input type="checkbox"/>	2013 Pre-General <input checked="" type="checkbox"/>
	July Monthly <input type="checkbox"/>	August Monthly <input type="checkbox"/>	September Monthly <input type="checkbox"/>
			Post-General <input type="checkbox"/>
			Termination <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	<u>11/05/13</u>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<u>0</u>	<u>00</u>
2. Total monetary contributions (From Form No. 31-A)	\$	<u>525</u>	<u>00</u>
3. Total other income (From Form No. 31-A-2)	\$	<u>500</u>	<u>00</u>
4. Total funds available (sum of lines 1, 2, 3)	\$	<u>1025</u>	<u>00</u>
5. Total monetary expenditures (From Form No. 31-B)	\$	<u>170</u>	<u>00</u>
6. Balance on hand (line 4 minus line 5)	\$	<u>855</u>	<u>00</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<u>1702</u>	<u>35</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<u>500</u>	<u>00</u>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<u>1447</u>	<u>05</u>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stephanie L. Phillips Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Stephanie L. Phillips
Signature

10/24/13
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____