

## Statement of Expenditures

Page

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Prescribed by Secretary of State 2/01

| Name of Committee in Full |  |                         |  |         |  |                                                |  |                   |  |
|---------------------------|--|-------------------------|--|---------|--|------------------------------------------------|--|-------------------|--|
| Stage For Mayor           |  |                         |  |         |  |                                                |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| Richard L. Stage          |  | 08                      |  | 03      |  | 15                                             |  | 45 <sup>00</sup>  |  |
| Address                   |  | 2733 Woodgrove Dr       |  | Purpose |  | Reimbursement for Petition Fee                 |  |                   |  |
| City                      |  | Grove City              |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | OH                      |  | 43123   |  | 117                                            |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| BIG GAME Promotions       |  | 08                      |  | 14      |  | 15                                             |  | 495 <sup>00</sup> |  |
| Address                   |  | 6158 Fairmount Ave #230 |  | Purpose |  | Campaign Ad - GCHS Football Program            |  |                   |  |
| City                      |  | San Diego               |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | CA                      |  | 92120   |  | 118                                            |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| Grove City Community Club |  | 08                      |  | 14      |  | 15                                             |  | 500 <sup>00</sup> |  |
| Address                   |  | 3397 Civic Place        |  | Purpose |  | Table Sponsorship - Fund-raiser                |  |                   |  |
| City                      |  | Grove City              |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | OH                      |  | 43123   |  | 119                                            |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| Richard L. Stage          |  | 08                      |  | 27      |  | 15                                             |  | 425 <sup>00</sup> |  |
| Address                   |  | 2733 Woodgrove Dr.      |  | Purpose |  | Reimbursement for Food - Fundraiser            |  |                   |  |
| City                      |  | Grove City              |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | OH                      |  | 43123   |  | 120                                            |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| Captains Club B.P.O.E #37 |  | 09                      |  | 01      |  | 15                                             |  | 300 <sup>00</sup> |  |
| Address                   |  | 2140 Sonoma Drive       |  | Purpose |  | Elks Golf Fundraiser                           |  |                   |  |
| City                      |  | Grove City              |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | OH                      |  | 43123   |  | 121                                            |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| Richard L. Stage          |  | 09                      |  | 01      |  | 15                                             |  | 50 <sup>00</sup>  |  |
| Address                   |  | 27-33 Woodgrove Drive   |  | Purpose |  | Reimbursement for Franklin Co Republican Event |  |                   |  |
| City                      |  | Grove City              |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | OH                      |  | 43123   |  | 122                                            |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| Dispatch Printing Company |  | 09                      |  | 05      |  | 15                                             |  | 590 <sup>30</sup> |  |
| Address                   |  | 34 S. 3rd Street        |  | Purpose |  | Campaign Ad - GCHS Record                      |  |                   |  |
| City                      |  | Columbus                |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | OH                      |  | 43215   |  | 123                                            |  |                   |  |
| To Whom Paid              |  | M                       |  | D       |  | Y                                              |  | Amount            |  |
| Columbus Messenger        |  | 09                      |  | 09      |  | 15                                             |  | 328 <sup>00</sup> |  |
| Address                   |  | 3500 Sullivan Ave       |  | Purpose |  | Campaign Ad - Westside Messenger               |  |                   |  |
| City                      |  | Columbus                |  | State   |  | Zip Code                                       |  | Check Number      |  |
|                           |  | OH                      |  | 43204   |  | 124                                            |  |                   |  |

2773<sup>30</sup>

Page Total \$

2773<sup>30</sup>