

FILED

# Ohio Campaign Finance Report

2016 OCT 27 PM 2:40

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Jeffrey M. Brown for Judge</b>							Registration Number, if PAC		
Full Name of Candidate <b>Jeffrey M. Brown</b>									
Street Address <b>225 E. Broad St., 4th Flr.</b>					Office Sought <b>Franklin Co. C.P. Court</b>			District	
City <b>Columbus</b>							State <b>O</b>	Zip Code <b>H 43215</b>	
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary	X	Pre-General		Post-General	Annual Year
		July		August		September		Semiannual	
		Monthly		Monthly		Monthly		Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1</b>	D <b>1</b>	Y <b>0 8 1 6</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	16,586.45
2. Total monetary contributions (From Form No. 31-A)	\$	38,675.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	55,261.45
5. Total monetary expenditures (From Form No. 31-B)	\$	24,236.63
6. Balance on hand (line 4 minus line 5)	\$	31,024.82
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,578.72
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	5,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	5,000.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only: Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**John R. Sauter, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/27/2016  
Date

Contribution pages 20

Expenditure pages 9

Other pages 4

Total pages 33