

2019 JUL 25 PM 3:51
BANK OF AMERICA

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Megan Kilgore						Registration Number, if PAC						
Full Name of Candidate Megan Kilgore												
Street Address 545 E Town St.						Office Sought Auditor			District Columbus			
City Columbus						State O H		Zip Code 43215				
Type of Report (Place X in the left of report)	Pre-Primary		Post-Primary		Pre-General		2017 Post-General		Annual Year			
	July Monthly		August Monthly		September Monthly		Termination		Semiannual			
Amended Report? YES			Report Electronically filed?			Date of Election			M 1	D 1	Y 0	Y 7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

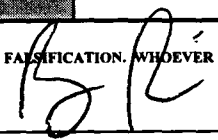
1. Amount brought forward from last report	\$	15,352.55
2. Total monetary contributions (From Form No. 31-A)	\$	4,677.00
3. Total other income (From Form No. 31-A-2)	\$	33.00
4. Total funds available (sum of lines 1, 2, 3)	\$	20,062.55
5. Total monetary expenditures (From Form No. 31-B)	\$	11,209.52
6. Balance on hand (line 4 minus line 5)	\$	8,853.03
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-L)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brook Pickrell, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



7/22/2019

Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____