

FILED

Ohio Campaign Finance Report

09 DEC 11 AM 11:21

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <i>Committee to Elect Karen Dover For SWCS Board</i>						Registration Number, if PAC			
Full Name of Candidate <i>KAREN JO DOVER</i>									
Street Address <i>3937 Broadway</i>				Office Sought <i>SWCS Board</i>		District <i>South-Western</i>			
City <i>Grove City</i>				State <i>OH</i>		Zip Code <i>43123</i>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		
	Monthly		Monthly		Monthly		Monthly		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <i>11</i>		D <i>03</i>	
						Y <i>09</i>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>202.00</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>0.00</i>
3. Total other income (From Form No. 31-A-2)	\$ <i>0.00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>202.00</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>3087.00</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>2885.00</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>NA</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <i>NA</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <i>2885.00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <i>NA</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <i>NA</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

INA A. Knupp
Print Name and Title (Treasurer and Deputy Treasurer only)

INA A. Knupp
Signature

12/12/09
Date

Contribution pages <i>0</i>

Expenditure pages <i>1</i>

Other pages <i>8</i>

Total pages <i>0</i>
