## Statement of Expenditures

| Committee for Judge Hawkins   |               |       |           |        |
|-------------------------------|---------------|-------|-----------|--------|
| United Way of Franklin County |               |       | 10 24 15  | 250.00 |
| 360 South Third Street        | event tickets |       |           |        |
| Columbus                      | ОН            | 43215 | Check 558 |        |

Total this Page: Total this Schedule: 250.00

250.00