| Event Date 9-30-[] |
|--------------------|
| Page |

Statement of Expenditures for Social or Fundraising Event

Prescribed by Secretary of State 02/01

| Name of Committee in Full | | | | | | · · · · · · · · · · · · · · · · · · · | |
|----------------------------|------------|---------------------------------------|----------------|------------|--|---------------------------------------|--------|
| David Young For Judge Comm | ittee | | | | | | |
| To Whom Paid | artee. | · · · · · · · · · · · · · · · · · · · | M | D | Y | Amount | |
| Columbus Athletic Club | | | | $1 \mid 3$ | | | 483.59 |
| Address | Purpose | | 11 0 | , I Tir | <u>' </u> | | 400.09 |
| 136 E. Broad | Food/B | everage | | | | | |
| City | State | Zip Code | Check | Number | | | |
| Columbus | ОН | 1036 | | | | | |
| To Whom Paid | TOIT | 43215 | M | D | Y | Amount | |
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| City | State | Zip Code | Check ! | Viumbar | | | |
| ;v | Jane | Zip code | Check | Munici | | | |
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| 1104 (13) | rupose | | | | | | |
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| CA, | State | Zip Code | Check P | vumber | | | |
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| 10 Whom I ald | | | M | D | Y | Amount | |
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| A.11 | | | | <u> </u> | | <u> </u> | |
| Address | Purpose | • | | | | | |
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| Address | Purpose | | | | | - | |
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| City | State | Zip Code | Check N | umber | | ř. | |
| | i 1 | | 1 | | | | |

Transfer total expenditures for this event to Form No. 31-B. Under the "To Whom Paid" state "Expenditures from Form 31-F" and list the date of the event in the date column.

| Page Total \$ | 483.59 |
|---------------|--------|
|---------------|--------|