

FILED

# Ohio Campaign Finance Report

12 FEB 23 AM 11:56

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>LABORERS' INTERNATIONAL UNION OF NORTH AMERICA</b>						Registration Number, if PAC					
Full Name of Candidate <b>PCE FUND LOCAL 423</b>											
Street Address <b>620 Alum Creek Dr.</b>				Office Sought		District					
City <b>Columbur</b>				State <b>OH</b>		Zip Code <b>43205</b>					
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		0 <sup>M</sup>	3	0 <sup>D</sup>	6	1 <sup>Y</sup>	2

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	10320	82
2. Total monetary contributions (From Form No. 31-A)	\$	—	—
3. Total other income (From Form No. 31-A-2)	\$	1001	01
4. Total funds available (sum of lines 1, 2, 3)	\$	11321	83
5. Total monetary expenditures (From Form No. 31-B)	\$	1015	55
6. Balance on hand (line 4 minus line 5)	\$	1030.6	28
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	—	—

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**MARK LYNKY**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Mark Lynsky*  
Signature

2-23-12  
Date

Contribution pages \_\_\_\_\_

Expenditure pages 1

Other pages 1

Total pages 3