

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Westeruille Firefighters Local 3480 PCE</i>		2014 Registration Number: <i>81040</i>	
Full Name of Candidate		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <i>171 Brighton Rd</i>		Office Sought	District
City <i>Columbus</i>		State <i>OH</i>	Zip Code <i>43202</i>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <i>11/04/14</i>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>902.60</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>902.60</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>215.00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>687.60</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>0</i>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Eric Parks _____ *[Signature]* _____ *11/15/14* _____
 Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages _____
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