

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 MAR -3 PM 3:01

Full Name of Committee Committee for Judge O'Donnell		Registration Number, if PAC FRANKLIN COUNTY OFFICE OF ELECTIONS	
Full Name of Candidate Colleen O'Donnell			
Street Address 260 N. Cassady Ave.		Office Sought Judge Common Pleas	District Franklin County
City Columbus		State OH	Zip Code 43209
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> 2016 Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 1^M 1 0^D 8 1^Y 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$8,749.57
2. Total monetary contributions (From Form No. 31-A)	\$	\$12,340.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$21,089.57
5. Total monetary expenditures (From Form No. 31-B)	\$	\$2,949.08
6. Balance on hand (line 4 minus line 5)	\$	\$18,140.49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$215.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne E. Marshall

Print Name and Title (Treasurer and Deputy Treasurer only)

Suzanne E. Marshall
Signature

03/03/2016

Date

Contribution pages **3**

Expenditure pages **2**

Other pages **4**

Total pages **9**